



# State Water Resources Control Board

## Division of Drinking Water

### Lead and Copper Tap Sample Results Reporting Form

*This form must be submitted by the public water system to the regulating entity (DDW District Office or County Agency) for each round of lead and copper sampling*

|                                           |                                                                                                       |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Report Date:<br>(mm/dd/yyyy)              | 9/25/2026                                                                                             |
| Water System Name:                        | Easton Authority JPA                                                                                  |
| Water System Number:                      | CA1000221                                                                                             |
| Water System Type:                        | <input type="radio"/> Community <input checked="" type="radio"/> Non-Transient, Non Community         |
| Monitoring Frequency:                     | <input type="radio"/> 6-month <input checked="" type="radio"/> Annual <input type="radio"/> Triennial |
| # of Samples Required:                    | 10                                                                                                    |
| # of Samples Reported:                    | 10                                                                                                    |
|                                           | <b>90<sup>th</sup> Percentile Level (mg/L)</b>                                                        |
| Lead:<br><i>Action Level = 0.015 mg/L</i> | ND                                                                                                    |
| Copper:<br><i>Action Level = 1.3 mg/L</i> | .036 mg/l                                                                                             |

|    |             |                                              |                          | Result         |                  |
|----|-------------|----------------------------------------------|--------------------------|----------------|------------------|
|    | Sample Date | Sample Site Location/Address                 | Tier<br>1, 2, 3,<br>or R | Lead<br>(mg/L) | Copper<br>(mg/L) |
| 01 | 9/9/2026    | Rm #5-8 DF Outside/ Washington Colony        |                          | ND             | ND               |
| 02 | 9/9/2026    | Caf Sink Inside/ Washington Colony           |                          | ND             | .0046            |
| 03 | 9/9/2026    | DF N/E Basketball Outside/ Washington Colony |                          | .0073          | .0020            |
| 04 | 9/9/2026    | M4 Outside DF/ Washington Colony             |                          | ND             | ND               |
| 05 | 9/9/2026    | RM # 19/20 Inside Sink Washington Colony     |                          | ND             | .067             |
| 06 | 9/9/2026    | CTE Sink/ Washington High                    |                          | ND             | .0023            |
| 07 | 9/9/2026    | A5 Soph. Aced. Sink/ Washington High         |                          | ND             | .014             |
| 08 | 9/9/2026    | Kitchen Prep Sink/ Washington High           |                          | ND             | .0027            |
| 09 | 9/9/2026    | E Bld. DF/ Washington High                   |                          | ND             | .036             |
| 10 | 9/9/2026    | C3 DF/ Washington High                       |                          | ND             | ND               |
| 11 |             |                                              |                          |                |                  |
| 12 |             |                                              |                          |                |                  |
| 13 |             |                                              |                          |                |                  |
| 14 |             |                                              |                          |                |                  |
| 15 |             |                                              |                          |                |                  |
| 16 |             |                                              |                          |                |                  |
| 17 |             |                                              |                          |                |                  |
| 18 |             |                                              |                          |                |                  |
| 19 |             |                                              |                          |                |                  |
| 20 |             |                                              |                          |                |                  |

Division of Drinking Water  
Lead and Copper Tap Sample Results Reporting Form

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### Sampling Site Change

Each round of sampling should be conducted at the same sampling sites. If an original sampling site is not available, you should collect a tap sample from another site meeting the same Tier criteria as the original site.

You must complete/submit the **Lead and Copper Tap Sampling Site Change** form.

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### Notification of Results

As required by *40 Code of Federal Regulations Section 141.85(d)*, within 30 days of learning of the tap monitoring results, I notified the participants, by mailing or by another method approved by the State, of the lead sample results from their individual taps, provided an explanation of the health effects of lead, listed steps the consumer could take to reduce exposure to lead, provided contact information for the water utility, the maximum contaminant level goal for lead, action level for lead, and any definitions.

Notification was done on 9/25/2026 by ☐ Direct Mail  
(date) ☒ Posting in public area (NTNC systems only)  
☐ Other (please specify below) \_\_\_\_\_

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For general information on lead and copper tap sampling, you can refer to the **SWRCB Lead and Copper Tap Sample Results Guidance Document**. If you have any questions or comments, please contact your regulating entity (Division of Drinking Water District or County Agency).

|                                   |                          |
|-----------------------------------|--------------------------|
| SIGNATURE: <i>Mitchell Wright</i> | DATE: 9/25/2026          |
| NAME (Print): Mitchell Wright     | TITLE: Contract Operator |

September 24, 2026

Work Order #: **MI09018**

Jason Sherrell  
Central Cal Waterworks  
PO Box 1088  
Auberry, CA 93602

**RE: Easton JPA**

Enclosed are the analytical results for samples received by our laboratory on **09/09/26** . For your reference, these analyses have been assigned laboratory work order number **MI09018**.

All analyses have been performed according to our laboratory's quality assurance program. All results are intended to be considered in their entirety, Moore Twining Associates, Inc. (MTA) is not responsible for use of less than complete reports. Results apply only to samples analyzed.

If you have any questions, please feel free to contact us at the number listed above.

Sincerely,

**Moore Twining Associates, Inc.**



Lauren Cox  
Client Services Representative

Central Cal Waterworks  
PO Box 1088  
Auberry CA, 93602

**Project:** Easton JPA  
**Project Number:** CA1000221\_DST\_LCR  
**Project Manager:** Jason Sherrell

**Reported:**  
09/24/2026

### Analytical Report for the Following Samples

| Sample ID                            | Notes | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|--------------------------------------|-------|---------------|----------------|----------------|----------------|
| CTE Sink/ Washington High            |       | MI09018-01    | Drinking Water | 09/09/26 11:55 | 09/09/26 12:38 |
| A5 Soph. Aced. Sink/ Washington High |       | MI09018-02    | Drinking Water | 09/09/26 12:01 | 09/09/26 12:38 |
| Kitchen Prep Sink/ Washington High   |       | MI09018-03    | Drinking Water | 09/09/26 11:58 | 09/09/26 12:38 |
| E Bld. DF/ Washington High           |       | MI09018-04    | Drinking Water | 09/09/26 12:08 | 09/09/26 12:38 |
| C3 DF/ Washington High               |       | MI09018-05    | Drinking Water | 09/09/26 12:05 | 09/09/26 12:38 |

Central Cal Waterworks  
PO Box 1088  
Auberry CA, 93602

**Project:** Easton JPA  
**Project Number:** CA1000221\_DST\_LCR  
**Project Manager:** Jason Sherrell

**Reported:**  
09/24/2026

### CTE Sink/ Washington High

MI09018-01 (Drinking Water)

Sampled: 09/09/26 11:55

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |     |     |      |   |         |          |          |           |
|--------|--|-----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | 2.3 | 2.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND  | 1.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |

### A5 Soph. Aced. Sink/ Washington High

MI09018-02 (Drinking Water)

Sampled: 09/09/26 12:01

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |    |     |      |   |         |          |          |           |
|--------|--|----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | 14 | 2.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND | 1.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |

### Kitchen Prep Sink/ Washington High

MI09018-03 (Drinking Water)

Sampled: 09/09/26 11:58

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |     |     |      |   |         |          |          |           |
|--------|--|-----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | 2.7 | 2.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND  | 1.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |

### E Bld. DF/ Washington High

MI09018-04 (Drinking Water)

Sampled: 09/09/26 12:08

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |    |     |      |   |         |          |          |           |
|--------|--|----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | 36 | 2.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND | 1.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |

### C3 DF/ Washington High

MI09018-05 (Drinking Water)

Sampled: 09/09/26 12:05

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |    |     |      |   |         |          |          |           |
|--------|--|----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | ND | 2.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND | 1.0 | µg/L | 1 | B6I1406 | 09/14/26 | 09/16/26 | EPA 200.8 |

Central Cal Waterworks  
PO Box 1088  
Auberry CA, 93602

**Project:** Easton JPA  
**Project Number:** CA1000221\_DST\_LCR  
**Project Manager:** Jason Sherrell

**Reported:**  
09/24/2026

### Notes and Definitions

µg/L micrograms per liter (parts per billion concentration units)  
mg/L milligrams per liter (parts per million concentration units)  
mg/kg milligrams per kilogram (parts per million concentration units)  
ND Analyte NOT DETECTED at or above the reporting limit  
RPD Relative Percent Difference

Analysis of pH, filtration, and residual chlorine is to take place immediately after sampling in the field.  
If the test was performed in the laboratory, the hold time was exceeded. (for aqueous matrices only)



MOORE TWINNING

CHAIN OF CUSTODY / ANALYSIS REQUEST  
2527 FRESNO STREET • FRESNO, CA 93721 • PHONE (559) 268-7021 • FAX: (559) 268-0740

ANALYTICAL CHEMISTRY DIVISION  
CALIFORNIA ELAP CERTIFICATION # 1371

WORK ORDER #:

PAGE 1 OF 1

MAI09018

ATTENTION:

Central Cal Waterworks Inc.

NAME:

Jason Sherrell

ADDRESS:

JSherrell@centralcalwaterworks.com

PHONE:

559-575-5627

FAX:

ATTENTION:

NAME:

ADDRESS:

PHONE:

FAX:

☐ STANDARD FORMAT  
☒ EDT (STATE FORM)

☐ GEOTRACKER/COELT (LUFT)

☐ PDF ☐ EXCEL

☐ County DHS : \_\_\_\_\_ SWRCB  
Fresno \_\_\_\_\_

☐ Environmental Health Agency :

☒ OTHER:

---dwpd1st12@waterboards.ca.gov

SAMPLE INFORMATION

SAMPLED BY (PRINT):

SIGNATURE:

SAMPLE TYPES:  
SOLID:  
BS - BIOSOLID  
CR - CERAMIC  
SL - SOIL/SOLID  
LIQUID:  
DW - DRINKING WATER  
GW - GROUND WATER  
OL - OIL  
SF - SURFACE WATER  
ST - STORM WATER  
WW - WASTE WATER

PROJECT INFORMATION

CONTRACT/P.O. NO.: Easton Authority JPA

PROJECT:

Water System Sampling

PROJECT NUMBER:

1000221

CRWA MEMBER?

YES ☐ NO ☐

ANALYSIS REQUESTED

NOTES ON RECEIVED CONDITION:

☐ CUSTODY SEAL(S) BROKEN ☐ SAMPLE(S) DAMAGED

☒ ON ICE ☐ AMBIENT TEMP. ☐ INCORRECT PRESERVATION

QTRAY

DBCP

NITRATE

DBP

GROSS /ALPHA

CHLORINE RESIDUAL

LEAD

COPPER

System Number /  
Station Code

| CLIENT SAMPLE ID                    | DATE   | TIME  | TYPE | QTRAY | DBCP | NITRATE | DBP | GROSS /ALPHA | CHLORINE RESIDUAL | LEAD | COPPER | System Number /<br>Station Code |
|-------------------------------------|--------|-------|------|-------|------|---------|-----|--------------|-------------------|------|--------|---------------------------------|
| CTE Sink /Washington High           | 9/9/26 | 11:55 | DW   |       |      |         |     |              |                   | X    | X      | CA-1000221-DST_LCR              |
| A5 Soph. Aced. Sink/Washington High |        | 12:61 | DW   |       |      |         |     |              |                   | X    | X      | CA-1000221-DST_LCR              |
| Kitchen Prep Sink/ Washington High  |        | 11:58 | DW   |       |      |         |     |              |                   | X    | X      | CA-1000221-DST_LCR              |
| E Bld. DF/ Washington High          |        | 12:08 | DW   |       |      |         |     |              |                   | X    | X      | CA-1000221-DST_LCR              |
| C3 DF/ Washington High              |        | 12:05 | DW   |       |      |         |     |              |                   | X    | X      | CA-1000221-DST_LCR              |

REPORT TO:

☐ INVOICE TO:

☐ REPORT COPY TO:

REPORTING:

COMMENTS/ADDITIONAL INSTRUCTIONS:

A5 Soph. Aced. Sink replaced with Boy's Locker Room Sink | C3 DF replaced with G13DF  
Invoice to Easton Authority JPA, REPORT TO CCW

RELINQUISHED BY

COMPANY

DATE

TIME

RECEIVED BY

COMPANY

MTA Bottles: Yes or No

Page 6 of 6

September 24, 2026

Work Order #: **MI09046**

Jason Sherrell  
Central Cal Waterworks  
PO Box 1088  
Auberry, CA 93602

**RE: Easton JPA**

Enclosed are the analytical results for samples received by our laboratory on **09/09/26** . For your reference, these analyses have been assigned laboratory work order number **MI09046**.

All analyses have been performed according to our laboratory's quality assurance program. All results are intended to be considered in their entirety, Moore Twining Associates, Inc. (MTA) is not responsible for use of less than complete reports. Results apply only to samples analyzed.

If you have any questions, please feel free to contact us at the number listed above.

Sincerely,

**Moore Twining Associates, Inc.**



Lauren Cox  
Client Services Representative

Central Cal Waterworks  
PO Box 1088  
Auberry CA, 93602

**Project:** Easton JPA  
**Project Number:** CA1000221 Lead & Copper  
**Project Manager:** Jason Sherrell

**Reported:**  
09/24/2026

### Analytical Report for the Following Samples

| Sample ID                                    | Notes | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|----------------------------------------------|-------|---------------|----------------|----------------|----------------|
| Rm #5-8 DF Outside/ Washington Colony        |       | MI09046-01    | Drinking Water | 09/09/26 13:55 | 09/09/26 14:53 |
| Caf Sink Inside/ Washington Colony           |       | MI09046-02    | Drinking Water | 09/09/26 13:45 | 09/09/26 14:53 |
| DF N/E Basketball Outside/ Washington Colony |       | MI09046-03    | Drinking Water | 09/09/26 13:52 | 09/09/26 14:53 |
| M4 Outside DF/ Washington Colony             |       | MI09046-04    | Drinking Water | 09/09/26 13:42 | 09/09/26 14:53 |
| RM # 19/20 Inside Sink Washington Colony     |       | MI09046-05    | Drinking Water | 09/09/26 13:49 | 09/09/26 14:53 |

Central Cal Waterworks  
PO Box 1088  
Auberry CA, 93602

**Project:** Easton JPA  
**Project Number:** CA1000221 Lead & Copper  
**Project Manager:** Jason Sherrell

**Reported:**  
09/24/2026

### Rm #5-8 DF Outside/ Washington Colony

MI09046-01 (Drinking Water)

Sampled: 09/09/26 13:55

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |    |     |      |   |         |          |          |           |
|--------|--|----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | ND | 2.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND | 1.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |

### Caf Sink Inside/ Washington Colony

MI09046-02 (Drinking Water)

Sampled: 09/09/26 13:45

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |     |     |      |   |         |          |          |           |
|--------|--|-----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | 4.6 | 2.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND  | 1.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |

### DF N/E Basketball Outside/ Washington Colony

MI09046-03 (Drinking Water)

Sampled: 09/09/26 13:52

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |     |     |      |   |         |          |          |           |
|--------|--|-----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | 2.0 | 2.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | 7.3 | 1.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |

### M4 Outside DF/ Washington Colony

MI09046-04 (Drinking Water)

Sampled: 09/09/26 13:42

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |    |     |      |   |         |          |          |           |
|--------|--|----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | ND | 2.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND | 1.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |

### RM # 19/20 Inside Sink Washington Colony

MI09046-05 (Drinking Water)

Sampled: 09/09/26 13:49

| Analyte | Flag | Result | Reporting Limit | Units | Dilution | Batch | Prepared | Analyzed | Method |
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|
|---------|------|--------|-----------------|-------|----------|-------|----------|----------|--------|

#### Metals (Total)

|        |  |    |     |      |   |         |          |          |           |
|--------|--|----|-----|------|---|---------|----------|----------|-----------|
| Copper |  | 67 | 2.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |
| Lead   |  | ND | 1.0 | µg/L | 1 | B611407 | 09/14/26 | 09/16/26 | EPA 200.8 |

Central Cal Waterworks  
PO Box 1088  
Auberry CA, 93602

**Project:** Easton JPA  
**Project Number:** CA1000221 Lead & Copper  
**Project Manager:** Jason Sherrell

**Reported:**  
09/24/2026

### Notes and Definitions

µg/L micrograms per liter (parts per billion concentration units)  
mg/L milligrams per liter (parts per million concentration units)  
mg/kg milligrams per kilogram (parts per million concentration units)  
ND Analyte NOT DETECTED at or above the reporting limit  
RPD Relative Percent Difference

Analysis of pH, filtration, and residual chlorine is to take place immediately after sampling in the field.  
If the test was performed in the laboratory, the hold time was exceeded. (for aqueous matrices only)



MOORE TWINING

CHAIN OF CUSTODY / ANALYSIS REQUEST

2527 FRESNO STREET • FRESNO, CA 93721 • PHONE (559) 268-7021 • FAX: (559) 268-0740

ANALYTICAL CHEMISTRY DIVISION  
CALIFORNIA ELAP CERTIFICATION # 1371

WORK ORDER #:  
PAGE 1 OF 2

MT 09046

|                                                                                                                   |  |                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|--|
| ATTENTION:                                                                                                        |  | ATTENTION:                                                                                                                    |  |
| Central Cal Waterworks Inc.                                                                                       |  | NAME:                                                                                                                         |  |
| NAME:<br>Jason Sherrell                                                                                           |  | NAME:                                                                                                                         |  |
| ADDRESS:                                                                                                          |  | ADDRESS:                                                                                                                      |  |
| JSherrrell@centralcalwaterworks.com                                                                               |  | PHONE:                                                                                                                        |  |
| PHONE:<br>559-575-5627                                                                                            |  | PHONE:                                                                                                                        |  |
| FAX:                                                                                                              |  | FAX:                                                                                                                          |  |
| SAMPLE INFORMATION                                                                                                |  | SAMPLE TYPES:                                                                                                                 |  |
| SAMPLED BY (PRINT):<br><i>John Wacker</i>                                                                         |  | SOLID:<br>BS - BIOSOLID<br>CR - CERAMIC<br>SL - SOIL/SOLID                                                                    |  |
| SIGNATURE:<br><i>John Wacker</i>                                                                                  |  | LIQUID:<br>DW - DRINKING WATER<br>GW - GROUND WATER<br>OL - OIL<br>SF - SURFACE WATER<br>ST - STORM WATER<br>WW - WASTE WATER |  |
| <input type="checkbox"/> PUBLIC SYSTEM<br><input type="checkbox"/> PRIVATE WELL<br><input type="checkbox"/> OTHER |  | <input checked="" type="checkbox"/> ROUTINE<br><input type="checkbox"/> REPEAT<br><input type="checkbox"/> REPLACEMENT        |  |
| TURN/AROUND TIME:<br><input checked="" type="checkbox"/> STANDARD                                                 |  | <input type="checkbox"/> RUSH, DUE ON:<br>_____                                                                               |  |
| ANALYSIS REQUESTED                                                                                                |  |                                                                                                                               |  |

| NOTES ON RECEIVED CONDITION:                                                                                                                                                                                                                                                                       |                                             |   |   |   |        |      |      |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---|---|---|--------|------|------|--|--|--|--|
| L                                                                                                                                                                                                                                                                                                  | A                                           | B | U | S | E      |      |      |  |  |  |  |
| <div><input type="checkbox"/> CUSTODY SEAL(S) BROKEN</div> <div><input type="checkbox"/> SAMPLE(S) DAMAGED</div> <div><input checked="" type="checkbox"/> ON ICE</div> <div><input type="checkbox"/> AMBIENT TEMP.</div> <div><input type="checkbox"/> INCORRECT PRESERVATION</div> <div>6.0</div> |                                             |   |   |   |        |      |      |  |  |  |  |
| CLIENT SAMPLE ID                                                                                                                                                                                                                                                                                   |                                             |   |   |   | DATE   | TIME | TYPE |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                  | Rm #5-8 DF Outside/Washington Colony        |   |   |   | 9/9/16 | 1:55 | DW   |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                  | Caf Sink Inside/Washington Colony           |   |   |   |        | 1:45 | DW   |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                  | DF N/E Basketball Outside/Washington Colony |   |   |   |        | 1:52 | DW   |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                  | M4 Outside DF/ Washington Colony            |   |   |   |        | 1:42 | DW   |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                  | RM # 19/20 Inside Sink/Washington Colony    |   |   |   |        | 1:49 | DW   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                    |                                             |   |   |   |        |      |      |  |  |  |  |
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REPORT TO: ☐ INVOICE TO: ☐ REPORT COPY TO: ☐ REPORTING:

COMMENTS/ADDITIONAL INSTRUCTIONS:

Invoice to Easton Authority JPA , REPORT TO CCW

|                    |         |        |      |                    |         |
|--------------------|---------|--------|------|--------------------|---------|
| RELINQUISHED BY    | COMPANY | DATE   | TIME | RECEIVED BY        | COMPANY |
| <i>[Signature]</i> | CCW     | 9/9/16 | 1453 | <i>[Signature]</i> |         |

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